



# EASTERN IDAHO STATE FAIR & BUTLER AMUSEMENTS, INC. 2024 SCHOLARSHIP INSTRUCTIONS & APPLICATION

*APPLICATION IS DUE BY FRIDAY, MARCH 1, 2024, at 3:00 p.m. to  
EASTERN IDAHO STATE FAIR, PO Box 250, 97 Park Street, Blackfoot, ID 83221*

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**NEW FOR 2024:** *The Eastern Idaho State Fair & Butler Amusements, Inc. will provide (6) six \$1,000 scholarships for 4-H and/or FFA members. These scholarships will be awarded to outstanding students who are members in good standing of either association and who have participated in THREE OF THE LAST FIVE YEARS of the Eastern Idaho State Fair in 4-H / FFA.*

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Applications are available at the Eastern Idaho State Fair - Main Office, 97 Park Street, PO Box 250, Blackfoot, ID 83221, or on our website at [www.funatthefair.com](http://www.funatthefair.com)

Applications must be completed in full; applications must be either typed or neatly printed (black or blue ink only) with additional sheets attached. Please e-mail a high-quality digital Senior Picture (minimum 640 x 480 pixels) of yourself to [cathy@funatthefair.com](mailto:cathy@funatthefair.com), photos may be used in media announcements of winners or promotional items for EISF Scholarships.

All applications must **EITHER** be mailed directly to:

**Eastern Idaho State Fair  
Attn: Scholarship Committee  
P. O. Box 250  
Blackfoot, ID 83221**

Or hand-delivered directly to:

**Eastern Idaho State Fair  
97 Park Street  
Blackfoot, ID 83221**

Or e-mailed to:

**[cathy@funatthefair.com](mailto:cathy@funatthefair.com)**

All applications must be postmarked or received at the Eastern Idaho State Fair - Main Office, 97 Park Street, PO Box 250, Blackfoot, ID 83221, by **Friday, March 1, 2024, at 3:00 p.m.** No late applications will be accepted.

## **APPLICANT ELIGIBILITY**

To be eligible to apply for this scholarship, an applicant must meet the following criteria:

- ☐ **NEW!!!** 4H and/or FFA participation THREE OF THE LAST FIVE YEARS at Eastern Idaho State Fair
- ☐ Must have been a member in good standing of either 4-H and/or FFA as of September 1, 2023
- ☐ Be a 2024 graduating high school senior
- ☐ Reside and go to school in the 16 County Eastern Idaho Fair District
- ☐ Meet minimum 2.5 cumulative GPA requirements
- ☐ Have taken either the ACT or SAT college entrance exam
- ☐ Include college/university/vocational technical enrollment plans

## **ACTIVITIES:**

The applicant's leadership potential and character should be demonstrated through the applicant's responses to the application categories detailing school, extracurricular, and community activities and achievements.

## **4-H OR FFA MEMBERSHIP REQUIREMENT:**

The applicant must have been a member in good standing of either the Idaho 4-H Association or FFA Association at the time of the 2023 Eastern Idaho State Fair.

- Membership must be verified either by their 4-H Leader or FFA Advisor
- Signature of verification from 4-H or FFA Leader

## **ACADEMIC STANDING:**

The applicant must be a 2024 graduating high school senior with a cumulative 2.5 grade point average.

The applicant's academic average will be reported on the application and verified on the submitted certified transcript.

## **COLLEGE/VOCATIONAL TECHNICAL SCHOOL ADMISSION:**

An application will not be accepted without test scores. The applicant must have taken either the SAT or ACT college entrance examination before submission of the application.

Proof of the score may be a part of the official school transcript or a copy of the official test results and should be attached to the application. The information should reflect the date the test was taken.

## **NARRATIVE OR ESSAY:**

Each applicant must include a typed narrative or essay of at least 350 words and a maximum of 500 words, double-spaced. In this narrative/essay, the applicant may supply any information that he/she feels is pertinent, how this scholarship would benefit the applicant's financial need or special circumstances, and indicate the importance of a college/university/vocational education in meeting long-term career goals.

The applicant's name and address must be typed as a heading to the narrative/essay in the upper right-hand corner of page one. Please attach this narrative/essay to the application.

## **REFERENCE (TWO):**

Each applicant must attach **two (2) signed** letters of reference to your application.

- One (1) from a school representative (teacher, counselor, principal)
- One (1) from someone other than a school representative or immediate family member

References may either be typed or handwritten and should include the name, address, and daytime phone number of the person making the recommendation, as well as an indication of the person's relationship to the applicant. Please attach these letters to the application.

## **EVALUATION PROCEDURE:**

To evaluate applicants, the Eastern Idaho State Fair Board has appointed a Scholarship Selection Committee to review all completed applications. This committee will make final approval and notification of each scholarship recipient. Depending on the number of applications received, a personal interview may be held with the committee. Scholarship recipients will be recognized during the EISF Board Meeting in April 2024.



## EASTERN IDAHO STATE FAIR & BUTLER AMUSEMENTS, INC. 4-H/FFA SCHOLARSHIP APPLICATION - 2024

*APPLICATION IS DUE BY FRIDAY, MARCH 1, 2024. at 3:00 p.m. to  
EASTERN IDAHO STATE FAIR, PO Box 250, 97 Park Street, Blackfoot, ID 83221  
Please type or print legibly in blue or black ink.*

### GENERAL INFORMATION

Name of Applicant: \_\_\_\_\_ Female ☐ Male ☐

Street Address: \_\_\_\_\_

(If different) Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Idaho County Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Home Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### COLLEGE/UNIVERSITY/VOCATIONAL SCHOOL INFORMATION

Have you applied for admission to a College/University/Vocational School? Yes ☐ No ☐

Have you been accepted as of date of application? Yes ☐ No ☐

Name of the College/University/Vocational School: \_\_\_\_\_

Major Field of Study: \_\_\_\_\_

Planned Career: \_\_\_\_\_

**(You must have applied to a college/university/vocational school for admission to apply for this scholarship)**

## HIGH SCHOOL INFORMATION

School Name: \_\_\_\_\_ School District: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name & Title of Contact Person at School: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_ Your Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

Cumulative Grade Point Average (MINIMUM 2.5 GPA) \_\_\_\_\_ On what scale: \_\_\_\_\_  
(Application will not be considered without an official certified school transcript attached)

ACT Score: \_\_\_\_\_ Date of Exam: \_\_\_\_\_ SAT Score: \_\_\_\_\_ Date of Exam: \_\_\_\_\_  
(Application will not be considered without official documented proof of SAT or ACT score)

List any advanced or honors classes you have taken: *(Please attach a separate sheet of paper, if needed)*

☐

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## 4-H and/or FFA MEMBERSHIP VERIFICATION

Check the organization you were a registered member in September 2023 EISF: **4-H** ☐ and/or **FFA** ☐

Date(s) of 4-H and/or FFA **all** memberships (month/year): \_\_\_\_\_

Name of Club(s) or Chapter(s): \_\_\_\_\_

### **4-H or FFA Leader Certification and Verification:**

I have examined the 4-H and/or FFA Membership section above and verify that the applicant/student was in **good standing**, **AND** I certify that the applicant/student has participated in **three of the last five years** at the Eastern Idaho State Fair.

Signature - 4-H Leader or FFA Advisor

Title

Date

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

## 4-H or FFA PARTICIPATION AT THE EASTERN IDAHO STATE FAIR

4-H or FFA Project(s) entered **THREE OF THE LAST FIVE YEARS** at the Eastern Idaho State Fair, **please be specific including dates and awards.** *(Please attach a separate sheet of paper, if needed)*

|                          |       |
|--------------------------|-------|
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |

## EXPERIENCES AT EASTERN IDAHO STATE FAIR ESSAY

Attach written essay of your experience(s) entering at the Eastern Idaho State Fair **in your lifetime,** minimum of 200 words and maximum of 300 words. ***(Attach a separate sheet of paper to application)***

## ACTIVITIES, HONORS, AWARDS

### **High School:**

List any offices held or awards received in high school, i.e., National Honor Society, etc. If a repetitive awards or any recognitions, please indicate the year achieved, **please be specific, including dates.** *(Please attach a separate sheet of paper, if needed)*

|                          |       |
|--------------------------|-------|
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |

#### **4-H, FFA, and/or Extracurricular Activities:**

Outline your 4-H/FFA activities and/or other clubs/activities in which you have participated, indicating any other awards, recognitions, or offices held, **please be specific, including dates.** *(Please attach a separate sheet of paper, if needed)*

|                          |       |
|--------------------------|-------|
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |

#### **Community Activities:**

Outline any other activities in which you have participated, indicating any special recognition you have received, i.e., church activities or community service projects, **please be specific, including dates.** *(Please attach a separate sheet of paper, if needed)*

|                          |       |
|--------------------------|-------|
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |

### **WORK INFORMATION**

Indicate any previous work history you may have, including jobs you held throughout high school, **please be specific include dates and position.** *(Please attach a separate sheet of paper, if needed)*

|                          |       |
|--------------------------|-------|
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |

### **NARRATIVE ESSAY**

Include in your narrative any information that you feel is pertinent to your application: **(Attach a separate sheet of paper to application)**

- ❖ 350 word minimum and 500 word maximum, typed, and double spaced
- ❖ How the scholarship would be of benefit to you
- ❖ Financial needs or special circumstances you may have
- ❖ Why continuing your education is important in meeting your long-term career goals

## REFERENCES & PHOTOGRAPH

- ❖ Attach **two** (2) **signed** letters of reference to your application.
  - One (1) from a school representative (teacher, counselor, principal)
  - One (1) from someone other than a school representative or immediate family member
- ❖ Digital Senior Picture (minimum 640 x 480 pixels) e-mailed to [cathy@funatthefair.com](mailto:cathy@funatthefair.com) (this may be used during press releases or scholarship information in the future).

## VERIFICATION OF APPLICATION

**STUDENT AND PARENT:** I have personally prepared this application and believe it to be true and accurate.

Signature – Student/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

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**I have witnessed this application being completed and believe it to be true and accurate.**

Signature - Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_



## SCHOLARSHIP APPLICATION CHECKLIST

**Please make sure everything is included prior to submission.**

(Except photo can be e-mailed at any time prior to due date)

- ☐ Applied to a College/University/Vocational Technical School
- ☐ Narrative essay is attached
- ☐ Experiences at the Fair Essay
- ☐ Official Certified High School Transcript attached
- ☐ SAT or ACT Score attached
- ☐ Signature 4-H Leader or FFA Advisor with 4-H/FFA 2023 Membership verified
- ☐ Participation in 4-H or FFA three of the last five years verified by 4-H Leader or FFA Advisor
- ☐ Signed Reference Letters (2) attached
- ☐ Digital senior picture attached or sent electronically to [cathy@funatthefair.com](mailto:cathy@funatthefair.com)
- ☐ Application signed by Student/Applicant and Parent/Guardian