

Exhibitors Name \_\_\_\_\_  
 (Please Print)  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_ County \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Email: \_\_\_\_\_



## JR. DRAFT SHOWMANSHIP COMPETITION

EXHIBITOR NO. \_\_\_\_\_

**ENTRY FEE:**

NO ENTRY FEES FOR HALTER CLASSES.  
 BELT BUCKLE AWARDED IN BOTH BRAIDED  
 AND UNBRAIDED CLASSES.

NO PREMIUMS PAID FOR HALTER CLASSES.

ALL YOUTH MUST BE 18 YEARS OLD OR UNDER  
 AS OF AUGUST 1, 2024 TO  
 COMPETE.

DUE DATE IS AUGUST 16, 2024 to LIVESTOCK  
 OFFICE.

**W-9 FORM:** ALL LIVESTOCK EXHIBITORS MUST FILL OUT AN IRS W-9 FORM. PREMIUMS WILL NOT BE PAID UNTIL AN IRS W-9 FORM IS COMPLETED.

**HEALTH CERTIFICATE:** ALL OUT OF STATE HORSES MUST HAVE A CURRENT HEALTH CERTIFICATE UPON ENTRY TO THE FAIR GROUNDS AND A COPY MUST BE LEFT IN THE LIVESTOCK OFFICE FOR THE ON SITE FAIR VETERINARIAN.

I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the Eastern Idaho State Fair as contained in the current Exhibitors Handbook. I hereby certify by signing below that I release the E.I.S.F. from any liabilities for loss, damage and/or injury to any person, livestock or any other property associated with said entry.

\_\_\_\_\_  
 Exhibitor Signature

DEPT	DIV.	BREED	NAME OF ANIMAL	REGISTRY #	HORSE BIRTH DATE	SEX	HANDLER AGE	NAME & ADDRESS OF HANDLER