



PO Box 250  
Blackfoot, ID 83221

# SHEEP ENTRY FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ County \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the Eastern Idaho State Fair as contained in the current Exhibitors Handbook. By signing below, I hereby release the E.I.S.F. from any liabilities for loss, damage or injury to any person, livestock or other property.

Exhibitor Signature \_\_\_\_\_



NAME ON CC : \_\_\_\_\_ CC# \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVS: \_\_\_\_\_

EXHIBITOR #: \_\_\_\_\_ (OFFICE USE ONLY)

ENTRY FEE:  
How many Classes \_\_\_\_\_ x \$5 = \_\_\_\_\_

(Group Classes per entry maximum of 4 per pen)

How many Group Classes \_\_\_\_\_ x \$5 = \_\_\_\_\_

### GATE PASSES

Exhibitor Full Week Pass \_\_\_\_\_ x \$20 = \_\_\_\_\_

Exhibitor 1/2 Week Pass \_\_\_\_\_ x \$10 = \_\_\_\_\_

- Exhibitor can purchase only 1 Pass
- Caretaker 1 Pass per 4 animals entered

**LATE FEE:** A \$10 late fee will be added after the entry due date of August 16, 2024. NO EXCEPTIONS.  
Late Fee \$10 = \_\_\_\_\_

**(NO CHECKS ACCEPTED) TOTAL DUE \$** \_\_\_\_\_

**W-9 FORM:** ALL LIVESTOCK EXHIBITORS MUST FILL OUT AN IRS W-9 FORM. PREMIUMS WILL NOT BE PAID UNTIL AN IRS W-9 FORM IS COMPLETED.

**REGISTRATION PAPERS:** MUST HAVE REGISTRATION PAPERS BY 5:00 PM ON SATURDAY IN ORDER TO SHOW

(office use only) Date \_\_\_\_\_  
PAID IN FULL  Amount Paid \_\_\_\_\_  
Cash  or Credit Card  or Other \_\_\_\_\_

DEPT	DIV.	CLASS	NAME OF ANIMAL	REGISTRY #	BIRTH DATE	SEX	BREED