

PLEASE PRINT

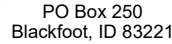
Address \_\_\_\_\_

Phone \_\_\_\_\_

Email: \_\_\_\_\_

I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the Eastern Idaho State Fair as contained in the current Exhibitors Handbook. I hereby release the E.I.S.F. from any liabilities for loss, damage or injury to any person, any livestock, or any other property.

Exhibitor Signature \_\_\_\_\_



☐ Open Class

☐ Youth Class

(office use only)

Date \_\_\_\_\_

Amount Paid \_\_\_\_\_

☐ Paid in full

Balance\_\_\_\_\_



Name on Credit Card: \_\_\_\_\_ CC # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVS \_\_\_\_\_

**Exhibitor # \_\_\_\_\_**(office use only)

PIGEONS \_\_\_\_\_ per bird x \$1= \_\_\_\_\_

Exhibitor Tickets, Full Week \_\_\_\_\_ x \$25 = \_\_\_\_\_

Exhibitor Tickets, Half Week \_\_\_\_\_ x \$15 = \_\_\_\_\_

**LATE FEE:**

A \$10 late fee will be added after the entry due date of August 15, 2025 - **NO EXCEPTIONS**

Late Fee \_\_\_\_\_

(NO checks accepted)

TOTAL \$\_\_\_\_\_

[illegible]